

Application for Exemption From Audit Long Form

Instructions

**For local governments with either revenues or expenditures/expenses
more than \$200,000 but not more than \$1,000,000**

Under the Local Government Audit Law (Section 29-1-601, et seq., C.R.S.), any local government may apply for an exemption from audit if neither revenues nor expenditures exceed \$1,000,000 for the year.

Exemptions from audit are **NOT** automatic

To qualify for exemption from audit, a local government must complete an Application for Exemption from Audit **each year** and submit it to the Office of the State Auditor (OSA). Approval for an exemption from audit is granted only upon the review by the OSA.

Any preparer of an Application for Exemption from Audit — Long Form must be a person skilled in governmental accounting.

Read **ALL** instructions before completing and submitting this form

All applications must be filed with the OSA **within 3 months** after the accounting year-end.

For example, applications must be received by the OSA on or before March 31 for governments with a December 31 year-end. Applications for exemption from audit are not eligible for an extension of time.

Governmental activity should be reported on the modified accrual basis. Proprietary activity should be reported on a cash or budgetary basis.

Important!

All Applications for Exemption from Audit are subject to review and approval by the Office of the State Auditor.

Governmental Activity should be reported on the **Modified Accrual Basis**. Proprietary Activity should be reported on the **Cash or Budgetary Basis** — a budget to GAAP reconciliation is provided in Part 3B.

Failure to file an application or denial of the request could cause the local government to lose its exemption from audit for that year and the ensuing year. In that event, an audit shall be required.

Postmark dates will not be accepted as proof of submission on or before the statutory deadline

Prior year forms are obsolete and will not be accepted.

Applications must be fully and accurately completed. Applications submitted on forms other than those prescribed by the OSA will not be accepted.

For your reference, the Colorado Revised Statutes are available through the [LexisNexis Colorado portal](#).

Checklist

- Has the preparer signed the application prior to board approval?
- Has the entity corrected all prior year deficiencies as communicated by the OSA?
- Has the application been **personally** reviewed and approved by the governing body?
- Are all sections on the form complete, including responses to all of the questions?
- Did you include any relevant explanations for unusual items in the appropriate spaces at the end of each section?

Will this application be submitted electronically? Yes No

- If yes, have you read and understood the Electronic Signature Policy? See policy in Part 11.

-- or --

- If yes, have you included a resolution?
 - Does the resolution state that the governing body **personally** reviewed and approved the resolution in an open public meeting?
 - Has the resolution been signed by a **majority** of the governing body? See sample resolution at the end of this form.

Will this application be submitted via a mail service (e.g., U.S. Post Office, FedEx, UPS, courier)? Yes No

- If yes, does the application include **original ink signatures** from the **majority** of the governing body?

Filing Methods

Web Portal (recommended)

apps.leg.co.gov/osa/lq

For faster processing, the web portal should be used for submissions.

Mail

Office of the State Auditor

Local Government Audit Division
1375 Sherman St., 5th Floor
Denver, CO 80261-3000

Questions? Email: osa.lg@coleg.gov **Phone:** 303-869-3000


Contact Information

For the year ended December 31, 2025 or the fiscal year ended _____.

| | |
|--------------------|--------------------------------------|
| Name of government | Aberdeen Metropolitan District No. 1 |
| Street address | 2001 16th Street, Suite 1700 |
| City, State, Zip | Denver, CO, 80202 |
| Contact person | Margaret Henderson |
| Phone | (303) 779-5710 |
| Email | margaret.henderson@claconnect.com |

Certification of Preparer

I certify that I am an independent accountant with knowledge of governmental accounting and that the information in the Application is complete and accurate to the best of my knowledge. The preparer must sign prior to board approval.

| | | |
|---|--|--|
| Name | Jason Carroll | |
| Title | Accountant for the District | |
| Firm name (if applicable) | CliftonLarsonAllen LLP | |
| Address | 2001 16th Street Suite 1700, Denver, CO, 80202 | |
| Phone | (303) 779-5710 | |
| Relationship to entity | CPA Firm providing accounting services to the District | |
| Preparer signature | Date prepared | |
|  | 2/18/2026 | |

See accompanying letter at the end of this form.

| | | |
|--|---------------------------|-------------------------------------|
| Has the entity filed for, or has the district filed, a Title 32, Article 1 Special District Notice of Inactive Status during the year? (Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.) | <input type="radio"/> Yes | <input checked="" type="radio"/> No |
| If yes, enter date filed | | |

Part 1: Financial Statements — Balance Sheet

Part 1A: Governmental Funds (Modified Accrual Basis) Table

Enter the type of each governmental fund in the fields below.

Fund A: General Fund

Fund B: Debt Service Fund

Fund C: _____

Fund D: _____

| Line | Description | Governmental Fund | | | |
|--|--|-------------------|------------|--------|--------|
| | | Fund A | Fund B | Fund C | Fund D |
| Assets | | | | | |
| 1-1 | Cash and Cash Equivalents | \$ 1,727 | | | |
| 1-2 | Investments | \$ 274,541 | \$ 3,161 | | |
| 1-3 | Receivables | \$ 363 | \$ 1,123 | | |
| 1-4 | Due from Other Entities or Funds | | | | |
| 1-5 | Property Tax Receivable | \$ 123,200 | \$ 384,998 | | |
| 1-6 | All Other Assets: | | | | |
| 1-7 | Lease Receivable (as Lessor) | | | | |
| | Other (specify in lines 1-8 through 1-10) | | | | |
| 1-8 | Prepaid Insurance | \$ 2,521 | | | |
| 1-9 | | | | | |
| 1-10 | | | | | |
| 1-11 | TOTAL ASSETS (Add lines 1-1 through 1-10) | \$ 402,352 | \$ 389,282 | \$ 0 | \$ 0 |
| Deferred Outflows of Resources (specify in lines 1-12 and 1-13) | | | | | |
| 1-12 | | | | | |
| 1-13 | | | | | |
| 1-14 | Total Deferred Outflows (Add lines 1-12 through 1-13) | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| 1-15 | TOTAL ASSETS AND DEFERRED OUTFLOWS (Add lines 1-11 and 1-14) | \$ 402,352 | \$ 389,282 | \$ 0 | \$ 0 |

| Line | Description | Governmental Fund | | | |
|---|--|-------------------|------------|--------|--------|
| | | Fund A | Fund B | Fund C | Fund D |
| Liabilities | | | | | |
| 1-16 | Accounts Payable | \$ 2,641 | | | |
| 1-17 | Accrued Payroll and Related Liabilities | | | | |
| 1-18 | Unearned Revenue | | | | |
| 1-19 | Due to Other Entities or Funds | \$ 37,112 | | | |
| 1-20 | All Other Current Liabilities | | | | |
| 1-21 | TOTAL CURRENT LIABILITIES (Add lines 1-16 through 1-20) | \$ 39,753 | \$ 0 | \$ 0 | \$ 0 |
| All Other Liabilities (specify in lines 1-22 through 1-25) | | | | | |
| 1-22 | | | | | |
| 1-23 | | | | | |
| 1-24 | | | | | |
| 1-25 | | | | | |
| 1-26 | TOTAL LIABILITIES (Add lines 1-21 through 1-25) | \$ 39,753 | \$ 0 | \$ 0 | \$ 0 |
| Deferred Inflows of Resources | | | | | |
| 1-27 | Deferred Property Taxes | \$ 123,200 | \$ 384,998 | | |
| 1-28 | Lease related (as Lessor) | | | | |
| 1-29 | TOTAL DEFERRED INFLOWS (Add lines 1-27 through 1-28) | \$ 123,200 | \$ 384,998 | \$ 0 | \$ 0 |
| Fund Balance | | | | | |
| 1-30 | Nonspendable-Prepaid | \$ 2,521 | | | |
| 1-31 | Nonspendable-Inventory | | | | |
| 1-32 | Restricted | \$ 3,600 | | | |
| 1-33 | Committed | | | | |
| 1-34 | Assigned | | | | |
| 1-35 | Unassigned | \$ 233,278 | \$ 4,284 | | |
| 1-36 | Total Fund Balance (Add lines 1-30 through 1-35. This total should be the same as line 3-34) | \$ 239,399 | \$ 4,284 | \$ 0 | \$ 0 |
| 1-37 | TOTAL LIABILITIES, DEFERRED INFLOWS, AND FUND BALANCE (Add lines 1-26, 1-29, and 1-36. This total should be the same as line 1-15) | \$ 402,352 | \$ 389,282 | \$ 0 | \$ 0 |

Part 1B: Proprietary/Fiduciary Funds Table

Enter the type of each proprietary/fiduciary fund in the fields below.

Fund A: _____

Fund B: _____

Fund C: _____

Fund D: _____

| Line | Description | Proprietary/Fiduciary Fund | | | |
|--|--|----------------------------|--------|--------|--------|
| | | Fund A | Fund B | Fund C | Fund D |
| Assets | | | | | |
| 1-38 | Cash and Cash Equivalents | | | | |
| 1-39 | Investments | | | | |
| 1-40 | Receivables | | | | |
| 1-41 | Due from Other Entities or Funds | | | | |
| Other Current Assets (specify in line 1-42) | | | | | |
| 1-42 | | | | | |
| 1-43 | Total Current Assets (Add lines 1-38 through 1-42) | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| 1-44 | Capital & Right-to-Use Assets, net (from Part 6, Capital & Right-to-Use Table) | | | | |
| Other Long Term Assets (specify in lines 1-45 through 1-47) | | | | | |
| 1-45 | | | | | |
| 1-46 | | | | | |
| 1-47 | | | | | |
| 1-48 | TOTAL ASSETS (Add lines 1-43 through 1-47) | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| Deferred Outflows of Resources (specify in lines 1-49 through 1-50) | | | | | |
| 1-49 | | | | | |
| 1-50 | | | | | |
| 1-51 | Total Deferred Outflows (Add lines 1-49 through 1-50) | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| 1-52 | TOTAL ASSETS AND DEFERRED OUTFLOWS (Add lines 1-48 and 1-51) | \$ 0 | \$ 0 | \$ 0 | \$ 0 |

| Line | Description | Proprietary/Fiduciary Fund | | | |
|--|--|----------------------------|--------|--------|--------|
| | | Fund A | Fund B | Fund C | Fund D |
| Liabilities | | | | | |
| 1-53 | Accounts Payable | | | | |
| 1-54 | Accrued Payroll and Related Liabilities | | | | |
| 1-55 | Accrued Interest Payable | | | | |
| 1-56 | Due to Other Entities or Funds | | | | |
| 1-57 | All Other Current Liabilities | | | | |
| 1-58 | TOTAL CURRENT LIABILITIES (Add lines 1-53 through 1-57) | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| 1-59 | Proprietary Debt Outstanding (from Part 4, Debt Schedule Table) | | | | |
| Other (specify in lines 1-60 through 1-62) | | | | | |
| 1-60 | | | | | |
| 1-61 | | | | | |
| 1-62 | | | | | |
| 1-63 | TOTAL LIABILITIES (Add lines 1-58 through 1-62) | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| Deferred Inflows of Resources | | | | | |
| 1-64 | Pension/OPEB Related | | | | |
| Other (specify in line 1-65) | | | | | |
| 1-65 | | | | | |
| 1-66 | TOTAL DEFERRED INFLOWS (Add lines 1-64 through 1-65) | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| Net Position | | | | | |
| 1-67 | Net Investment in Capital and Right-to-Use Assets | | | | |
| 1-68 | Emergency Reserves | | | | |
| 1-69 | Other Designation/Reserves | | | | |
| 1-70 | Restricted | | | | |
| 1-71 | Undesignated/Unreserved/Unrestricted | | | | |
| 1-72 | Total Net Position (Add lines 1-67 through 1-71. This total should be the same as 3-70.) | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| 1-73 | TOTAL LIABILITIES, DEFERRED INFLOWS, AND NET POSITION (Add lines 1-63, 1-66, and 1-72. This total should be the same as 1-52.) | \$ 0 | \$ 0 | \$ 0 | \$ 0 |

Part 1C: Comments or Additional Information

Please use this space to provide explanation of any item in this section (optional).

Part 2: Financial Statements — Operating Statement — Revenues

Part 2A: Governmental Funds Table

Enter the type of each governmental fund in the fields below.

Fund A: General Fund

Fund B: Debt Service Fund

Fund C: _____

Fund D: _____

| Line | Description | Governmental Fund | | | |
|--|---|-------------------|------------|--------|--------|
| | | Fund A | Fund B | Fund C | Fund D |
| Tax Revenue | | | | | |
| 2-1 | Property (include mills levied in question 10-12) | \$ 99,697 | \$ 308,531 | | |
| 2-2 | Specific Ownership | \$ 4,975 | \$ 15,396 | | |
| 2-3 | Sales and Use Tax | | | | |
| Other Tax Revenue (specify in lines 2-4 through 2-6) | | | | | |
| 2-4 | | | | | |
| 2-5 | | | | | |
| 2-6 | | | | | |
| 2-7 | TOTAL TAX REVENUE (Add lines 2-1 through 2-6) | \$ 104,672 | \$ 323,927 | \$ 0 | \$ 0 |
| Other Revenue Sources | | | | | |
| 2-8 | Licenses and Permits | | | | |
| 2-9 | Highway Users Tax Funds (HUTF) | | | | |
| 2-10 | Conservation Trust Funds (Lottery) | | | | |
| 2-11 | Community Development Block Grant | | | | |
| 2-12 | Fire & Police Pension | | | | |
| 2-13 | Grants | | | | |
| 2-14 | Donations | | | | |
| 2-15 | Charges for Sales and Services | | | | |
| 2-16 | Rental Income | | | | |

| Line | Description | Governmental Fund | | | |
|------|---|-------------------|------------|--------|--------|
| | | Fund A | Fund B | Fund C | Fund D |
| 2-17 | Fines and Forfeits | | | | |
| 2-18 | Interest/Investment Income | \$ 12,621 | \$ 4,549 | | |
| 2-19 | Tap Fees | | | | |
| 2-20 | Proceeds from Sale of Capital Assets | | | | |
| | Other (specify in lines 2-21 through 2-22) | | | | |
| 2-21 | Other revenue | \$ 92 | | | |
| 2-22 | | | | | |
| 2-23 | TOTAL REVENUES (Add lines 2-7 through 2-22) | \$ 117,385 | \$ 328,476 | \$ 0 | \$ 0 |
| | Other Financing Sources (should agree to Part 4, Debt Schedule Table, column 'issued during the year') | | | | |
| 2-24 | Debt Proceeds | | | | |
| 2-25 | Lease Proceeds | | | | |
| 2-26 | Developer Advances | | | | |
| | Other (specify in line 2-27) | | | | |
| 2-27 | | | | | |
| 2-28 | Total Other Financing Sources (Add lines 2-24 through 2-27) | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| 2-29 | TOTAL REVENUES AND OTHER FINANCING SOURCES (Add lines 2-23 and 2-28) | \$ 117,385 | \$ 328,476 | \$ 0 | \$ 0 |

Part 2B: Proprietary/Fiduciary Funds Table

Enter the type of each proprietary/fiduciary fund in the fields below.

Fund A: _____

Fund B: _____

Fund C: _____

Fund D: _____

| Line | Description | Proprietary/Fiduciary Fund | | | |
|------------------------------|---|----------------------------|--------|--------|--------|
| | | Fund A | Fund B | Fund C | Fund D |
| Tax Revenue | | | | | |
| 2-30 | Property (include mills levied in question 10-12) | | | | |
| 2-31 | Specific Ownership | | | | |
| 2-32 | Sales and Use Tax | | | | |
| | Other Tax Revenue (specify in lines 2-33 through 2-36) | | | | |
| 2-33 | | | | | |
| 2-34 | | | | | |
| 2-35 | | | | | |
| 2-36 | TOTAL TAX REVENUE (Add lines 2-30 through 2-35) | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| Other Revenue Sources | | | | | |
| 2-37 | Licenses and Permits | | | | |
| 2-38 | Highway Users Tax Funds (HUTF) | | | | |
| 2-39 | Conservation Trust Funds (Lottery) | | | | |
| 2-40 | Community Development Block Grant | | | | |
| 2-41 | Fire & Police Pension | | | | |
| 2-42 | Grants | | | | |
| 2-43 | Donations | | | | |
| 2-44 | Charges for Sales and Services | | | | |
| 2-45 | Rental Income | | | | |
| 2-46 | Fines and Forfeits | | | | |
| 2-47 | Interest/Investment Income | | | | |

| Line | Description | Proprietary/Fiduciary Fund | | | |
|------|---|----------------------------|--------|--------|--------|
| | | Fund A | Fund B | Fund C | Fund D |
| 2-48 | Tap Fees | | | | |
| 2-49 | Proceeds from Sale of Capital Assets | | | | |
| | All Other (specify in lines 2-50 through 2-51) | | | | |
| 2-50 | | | | | |
| 2-51 | | | | | |
| 2-52 | TOTAL REVENUES (Add lines 2-36 through 2-51) | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| | Other Financing Sources (should agree to Part 4, Debt Schedule Table, column 'issued during the year') | | | | |
| 2-53 | Debt Proceeds | | | | |
| 2-54 | Lease Proceeds | | | | |
| 2-55 | Developer Advances | | | | |
| | Other (specify in line 2-56) | | | | |
| 2-56 | | | | | |
| 2-57 | Total Other Financing Sources (Add lines 2-53 through 2-56) | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| 2-58 | TOTAL REVENUES AND OTHER FINANCING SOURCES (Add lines 2-52 and 2-57) | \$ 0 | \$ 0 | \$ 0 | \$ 0 |

Part 2C: Comments or Additional Information

Please use this space to provide explanation of any item in this section (optional).

Part 3: Financial Statements — Operating Statement — Expenditures/Expenses

Part 3A: Governmental Funds Table

Enter the type of each governmental fund in the fields below.

Fund A: General Fund

Fund B: Debt Service Fund

Fund C: _____

Fund D: _____

| Line | Description | Governmental Fund | | | |
|---------------------|--|-------------------|------------|--------|--------|
| | | Fund A | Fund B | Fund C | Fund D |
| Expenditures | | | | | |
| 3-1 | General Government | \$ 57,298 | \$ 4,815 | | |
| 3-2 | Judicial | | | | |
| 3-3 | Law Enforcement | | | | |
| 3-4 | Fire | | | | |
| 3-5 | Highways & Streets | | | | |
| 3-6 | Solid Waste | | | | |
| 3-7 | Contributions to Fire & Police Pension Association | | | | |
| 3-8 | Health | | | | |
| 3-9 | Culture and Recreation | | | | |
| 3-10 | Transfers to other districts | | | | |
| | Other (specify in lines 3-11 through 3-13) | | | | |
| 3-11 | | | | | |
| 3-12 | | | | | |
| 3-13 | | | | | |
| 3-14 | Capital Outlay | | | | |
| Debt Service | | | | | |
| 3-15 | Principal (from Part 4, Debt Schedule Table) | | | | |
| 3-16 | Interest | \$ 37,112 | \$ 323,694 | | |

| Line | Description | Governmental Fund | | | |
|------|---|-------------------|------------|--------|--------|
| | | Fund A | Fund B | Fund C | Fund D |
| 3-17 | Bond Issuance Costs | | | | |
| 3-18 | Developer Principal Repayments (from Part 4, Debt Schedule Table) | | | | |
| 3-19 | Developer Interest Repayments | | | | |
| | All Other (specify in lines 3-20 through 3-22) | | | | |
| 3-20 | | | | | |
| 3-21 | | | | | |
| 3-22 | | | | | |
| 3-23 | TOTAL EXPENDITURES (Add lines 3-1 through 3-22) | \$ 94,410 | \$ 328,509 | \$ 0 | \$ 0 |
| | Transfers and Other Expenditures | | | | |
| 3-24 | Interfund Transfers (In) | | | | |
| 3-25 | Interfund Transfers (Out) | | | | |
| | Other Expenditures (Revenues) (Specify in lines 3-26 through 3-28.) | | | | |
| 3-26 | | | | | |
| 3-27 | | | | | |
| 3-28 | | | | | |
| 3-29 | Total Transfers and Other Expenditures (Add lines 3-24 through 3-28) | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| 3-30 | EXCESS (DEFICIENCY) OF REVENUES AND OTHER FINANCING SOURCES OVER (UNDER) EXPENDITURES (line 2-29 less line 3-23 less line 3-29) | \$ 22,975 | -\$ 33 | \$ 0 | \$ 0 |
| 3-31 | Fund Balance, January 1 from December 31 prior year report | \$ 216,424 | \$ 4,317 | | |
| 3-32 | Prior Period Adjustment (MUST explain in line 3-33) | | | | |
| 3-33 | | | | | |
| 3-34 | FUND BALANCE, DECEMBER 31 (Add lines 3-30, 3-31, and 3-32. Should match line 1-36.) | \$ 239,399 | \$ 4,284 | \$ 0 | \$ 0 |

Part 3B: Proprietary/Fiduciary Funds Table

Enter the type of each proprietary/fiduciary fund in the fields below.

Fund A: _____

Fund B: _____

Fund C: _____

Fund D: _____

| Line | Description | Proprietary/Fiduciary Fund | | | |
|---------------------|--|----------------------------|--------|--------|--------|
| | | Fund A | Fund B | Fund C | Fund D |
| Expenses | | | | | |
| 3-35 | General Operating and Administrative | | | | |
| 3-36 | Salaries | | | | |
| 3-37 | Payroll Taxes | | | | |
| 3-38 | Contract Services | | | | |
| 3-39 | Employee Benefits | | | | |
| 3-40 | Insurance | | | | |
| 3-41 | Accounting and Legal Fees | | | | |
| 3-42 | Repair and Maintenance | | | | |
| 3-43 | Supplies | | | | |
| 3-44 | Utilities | | | | |
| 3-45 | Contributions to Fire & Police Pension Association | | | | |
| | Other (specify in lines 3-46 through 3-47) | | | | |
| 3-46 | | | | | |
| 3-47 | | | | | |
| 3-48 | Capital Outlay | | | | |
| Debt Service | | | | | |
| 3-49 | Principal (should match amount in Part 4, Debt Schedule Table) | | | | |
| 3-50 | Interest | | | | |
| 3-51 | Bond Issuance Costs | | | | |
| 3-52 | Developer Principal Repayments | | | | |

| Line | Description | Proprietary/Fiduciary Fund | | | |
|-------------------------------|---|----------------------------|--------|--------|--------|
| | | Fund A | Fund B | Fund C | Fund D |
| 3-53 | Developer Interest Repayments | | | | |
| | All Other (specify in lines 3-54 through 3-57) | | | | |
| 3-54 | | | | | |
| 3-55 | | | | | |
| 3-56 | | | | | |
| 3-57 | | | | | |
| 3-58 | TOTAL EXPENSES (Add lines 3-35 through 3-57) | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| GAAP Reconciling Items | | | | | |
| 3-59 | Net Interfund Transfers (In) Out | | | | |
| | Other (specify in line 3-60. Enter negative for expense.) | | | | |
| 3-60 | | | | | |
| 3-61 | Depreciation/Amortization | | | | |
| 3-62 | Other Financing Sources (from line 2-57) | | | | |
| 3-63 | Capital Outlay (from line 3-48) | | | | |
| 3-64 | Debt Principal (from line 3-49, 3-52) | | | | |
| 3-65 | Total GAAP Reconciling Items (Add lines 3-60, 3-63, and 3-64, subtract lines 3-61 and 3-62) | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| 3-66 | NET INCREASE (DECREASE) IN NET POSITION (Line 2-58, less line 3-58, plus line 3-65, less line 3-59) | \$ 0 | \$ 0 | \$ 0 | \$ 0 |
| 3-67 | Net Position, January 1 from December 31 prior year report | | | | |
| 3-68 | Prior Period Adjustment (MUST explain in line 3-69) | | | | |
| 3-69 | | | | | |
| 3-70 | NET POSITION, DECEMBER 31 (Add lines 3-66, 3-67, and 3-68. Should match line 1-72.) | \$ 0 | \$ 0 | \$ 0 | \$ 0 |

Part 3C: Grand Total of Revenues and Expenditures/Expenses

| Line | Description | Total |
|---|---|------------|
| Total Revenues per Fund | | |
| 3-71 | General Fund | \$ 117,385 |
| 3-72 | Debt Service Fund | \$ 328,476 |
| 3-73 | | \$ 0 |
| 3-74 | | \$ 0 |
| 3-75 | Governmental Funds (Add lines 3-71 through 3-74) | \$ 445,861 |
| 3-76 | | \$ 0 |
| 3-77 | | \$ 0 |
| 3-78 | | \$ 0 |
| 3-79 | | \$ 0 |
| 3-80 | Proprietary/Fiduciary Funds (Add lines 3-76 through 3-79) | \$ 0 |
| 3-81 | GRAND TOTAL REVENUES (ALL FUNDS) (Add lines 3-75 and 3-80) | \$ 445,861 |
| Total Expenditures/Expenses per Fund | | |
| 3-82 | General Fund | \$ 94,410 |
| 3-83 | Debt Service Fund | \$ 328,509 |
| 3-84 | | \$ 0 |
| 3-85 | | \$ 0 |
| 3-86 | Governmental Funds (Add lines 3-82 through 3-85) | \$ 422,919 |
| 3-87 | | \$ 0 |
| 3-88 | | \$ 0 |
| 3-89 | | \$ 0 |
| 3-90 | | \$ 0 |
| 3-91 | Proprietary/Fiduciary Funds (Add lines 3-87 through 3-90) | \$ 0 |
| 3-92 | GRAND TOTAL EXPENDITURES/EXPENSES (ALL FUNDS) (Add lines 3-86 and 3-91) | \$ 422,919 |

IF EITHER GRAND TOTAL REVENUES OR EXPENDITURES/EXPENSES FOR ALL FUNDS IS GREATER THAN \$1,000,000 — STOP.

You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at 303-869-3000 for assistance.

Part 3D: Comments or Additional Information

Please use the space below to provide any additional information (optional).

Part 4: Debt Outstanding, Issued, and Retired

| | | | |
|------------|---|--------------------------------------|---|
| 4-1 | Does the entity have outstanding debt? | <input checked="" type="radio"/> Yes | <input type="radio"/> No |
| 4-2 | If no, skip to line 4-15. If yes, please attach a copy of the entity's debt repayment schedule. | | |
| 4-3 | Is the debt repayment schedule attached? See below | <input type="radio"/> N/A | <input checked="" type="radio"/> Yes <input type="radio"/> No |
| 4-4 | If no, MUST explain below. 4-2: Debt service schedules are attached for the G.O Bonds. There are no debt service schedules for the Commerce City note. For the Commerce City note, the District has agreed to levy 6.000 mills annually and remit the gross amount as the repayment on note. | | |
| 4-5 | Is the entity current in its debt service payments? | <input checked="" type="radio"/> Yes | <input type="radio"/> No |
| 4-6 | If no, MUST explain below. | | |
| 4-7 | If no, also indicate if the government is in default with its bond agreements. | <input type="radio"/> Yes | <input type="radio"/> No |

Debt Schedule Table

Please complete the following debt schedule, if applicable.
Please only include principal amounts. Enter all amounts as positive numbers.

| Line | Debt Type | Outstanding at End of Prior Year* | Issued During Year | Retired During Year | Outstanding at Year-End |
|------|---|-----------------------------------|--------------------|---------------------|-------------------------|
| 4-8 | General Obligation Bonds | \$ 7,870,000 | | | \$ 7,870,000 |
| 4-9 | Revenue Bonds | | | | \$ 0 |
| 4-10 | Notes/Loans | \$ 1,164,719 | | | \$ 1,164,719 |
| 4-11 | Lease and SBITA** Liabilities (GASB 87 & 96) | | | | \$ 0 |
| 4-12 | Developer Advances | | | | \$ 0 |
| | Other (specify in line 4-13) | | | | |
| 4-13 | | | | | \$ 0 |
| 4-14 | TOTAL (Add lines 4-8 through 4-13) | \$ 9,034,719 | \$ 0 | \$ 0 | \$ 9,034,719 |

*Must agree to prior year-end balance

**Subscription-Based Information Technology Arrangements

Comments (optional)

4-3: Currently, pledged revenue of the District is not sufficient to pay, when due, the debt service requirements with respect to the bonds. For so long as the District levies the Maximum Required Mill Levy, the inability of the District to pay debt service requirements with respect to the bonds when they come due does not constitute an event of default. For 2025, the District levied the Maximum Required Mill Levy of 50.000.

| | | | |
|-------------|---|--------------------------------------|-------------------------------------|
| 4-15 | Does the entity have any authorized but unissued debt as of its fiscal year-end? | <input checked="" type="radio"/> Yes | <input type="radio"/> No |
| 4-16 | If yes, how much? | \$ 82,330,000 | |
| 4-17 | Date the debt was authorized | 11/5/2003 | |
| 4-18 | Is the authorized but unissued debt further limited by the entity's most recent Service Plan? | <input type="radio"/> Yes | <input checked="" type="radio"/> No |
| 4-19 | If yes, how much? | | |
| 4-20 | Date of the most recent Service Plan | | |
| 4-21 | Does the entity intend to issue debt within the next calendar year? | <input type="radio"/> Yes | <input checked="" type="radio"/> No |
| 4-22 | If yes, how much? | | |
| 4-23 | Does the entity have debt that has been refinanced that it is still responsible for? | <input type="radio"/> Yes | <input checked="" type="radio"/> No |
| 4-24 | If yes, what is the amount outstanding? | | |
| 4-25 | Does the entity have any lease agreements? | <input type="radio"/> Yes | <input checked="" type="radio"/> No |
| 4-26 | If yes, what is being leased? | | |
| 4-27 | What is the original date of the lease? | | |
| 4-28 | Number of years of lease? | | |
| 4-29 | Is the lease subject to annual appropriation? | <input type="radio"/> Yes | <input checked="" type="radio"/> No |
| 4-30 | What are the annual lease payments? | | |

Please use the space below to provide any additional information (optional).

Part 5: Cash and Investments

Please provide the entity's cash deposit and investment balances.

| Line | Description | Amount |
|---|--|------------|
| 5-1 | Year-end Total of all Checking and Savings Accounts | \$ 1,727 |
| 5-2 | Certificates of Deposit | |
| 5-3 | TOTAL CASH DEPOSITS (Add lines 5-1 and 5-2) | \$ 1,727 |
| Investments (Specify in lines 5-4 through 5-8. If investment is a mutual fund, please list underlying investment.) | | |
| 5-4 | CSAFE | \$ 277,702 |
| 5-5 | | |
| 5-6 | | |
| 5-7 | | |
| 5-8 | | |
| 5-9 | Total Investments (Add lines 5-4 through 5-8) | \$ 277,702 |
| 5-10 | TOTAL CASH AND INVESTMENTS (Add lines 5-3 and 5-9) | \$ 279,429 |

| | | | | |
|------|---|---------------------------|--------------------------------------|--------------------------|
| 5-11 | Are the entity's investments legal in accordance with Section 24-75-601, et. seq., C.R.S.? | <input type="radio"/> N/A | <input checked="" type="radio"/> Yes | <input type="radio"/> No |
| 5-12 | Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? | | <input checked="" type="radio"/> Yes | <input type="radio"/> No |
| 5-13 | If no, MUST explain below. | | | |
| | | | | |

Please use the space below to provide any additional information (optional).

Part 6: Capital and Right-to-Use Assets

| | | | |
|------------|---|---------------------------|-------------------------------------|
| 6-1 | Does the entity have capitalized assets? (If "no" is selected, skip the rest of Part 6.) | <input type="radio"/> Yes | <input checked="" type="radio"/> No |
| 6-2 | Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.? | <input type="radio"/> Yes | <input checked="" type="radio"/> No |
| 6-3 | If no, MUST explain below. | | |
| | N/A | | |

Capital and Right-to-Use Assets Table for Governmental Funds

| Line | Asset Type | Beginning of the Year Balance* | Additions** | Deletions | Year-End Balance |
|-------------|---|--------------------------------|-------------|-----------|------------------|
| 6-4 | Land | | | | \$ 0 |
| 6-5 | Buildings | | | | \$ 0 |
| 6-6 | Machinery and Equipment | | | | \$ 0 |
| 6-7 | Furniture and Fixtures | | | | \$ 0 |
| 6-8 | Infrastructure | | | | \$ 0 |
| 6-9 | Construction In Progress (CIP) | | | | \$ 0 |
| 6-10 | Leased & SBITA Right-to-Use Assets | | | | \$ 0 |
| 6-11 | Intangible Assets | | | | \$ 0 |
| | Other (explain in line 6-12) | | | | |
| 6-12 | | | | | \$ 0 |
| 6-13 | Accumulated Amortization Right-to-Use Assets (Enter a negative or credit balance) | | | | \$ 0 |
| 6-14 | Accumulated Depreciation (Enter a negative or credit balance) | | | | \$ 0 |
| 6-15 | TOTAL (Add lines 6-4 through 6-14) | \$ 0 | \$ 0 | \$ 0 | \$ 0 |

*Must agree to prior year-end balance.

**Generally capital asset additions should be reported as capital outlay on line 3-14 and capitalized in accordance with the government's capitalization policy. Please explain any discrepancy in the comments section below.

Capital and Right-to-Use Assets Table for Proprietary Funds

Please complete the following Capital & Right-To-Use Assets table for PROPRIETARY FUNDS.

| Line | Asset Type | Beginning of the Year Balance* | Additions** | Deletions | Year-End Balance |
|------|---|--------------------------------|-------------|-----------|------------------|
| 6-16 | Land | | | | \$ 0 |
| 6-17 | Buildings | | | | \$ 0 |
| 6-18 | Machinery and Equipment | | | | \$ 0 |
| 6-19 | Furniture and Fixtures | | | | \$ 0 |
| 6-20 | Infrastructure | | | | \$ 0 |
| 6-21 | Construction In Progress (CIP) | | | | \$ 0 |
| 6-22 | Leased & SBITA Right-to-Use Assets | | | | \$ 0 |
| 6-23 | Intangible Assets | | | | \$ 0 |
| | Other (explain in line 6-24) | | | | |
| 6-24 | | | | | \$ 0 |
| 6-25 | Accumulated Amortization Right-to-Use Assets (Enter a negative or credit balance) | | | | \$ 0 |
| 6-26 | Accumulated Depreciation (Enter a negative or credit balance) | | | | \$ 0 |
| 6-27 | TOTAL (Add lines 6-16 through 6-26) | \$ 0 | \$ 0 | \$ 0 | \$ 0 |

*Must agree to prior year-end balance.

**Generally capital asset additions should be reported as capital outlay on line 3-48 and capitalized in accordance with the government's capitalization policy. Please explain any discrepancy in the comments section below.

Please use the space below to provide any additional information (optional).

Part 7: Pension Information

| | | | |
|------------|---|---------------------------|-------------------------------------|
| 7-1 | Does the entity have an "old hire" firefighters' pension plan? | <input type="radio"/> Yes | <input checked="" type="radio"/> No |
| 7-2 | Does the entity have a volunteer firefighters' pension plan? | <input type="radio"/> Yes | <input checked="" type="radio"/> No |
| 7-3 | If yes, who administers the plan? | | |
| | Indicate the contributions from the following in lines 7-4 through 7-6. | | |
| 7-4 | Tax (property, specific ownership, sales, etc.) | | |
| 7-5 | State contribution amount | | |
| 7-6 | Other (gifts, donations, etc.) | | |
| 7-7 | TOTAL (Add lines 7-4 through 7-6) | | \$ 0 |
| 7-8 | What is the monthly benefit paid for 20 years of service per retiree as of Jan 1? | | |

Please use the space below to provide any additional information (optional).

Part 8: Budget Information

| | | | | |
|---|--|---------------------------|--------------------------------------|--------------------------|
| 8-1 | Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.? | <input type="radio"/> N/A | <input checked="" type="radio"/> Yes | <input type="radio"/> No |
| 8-2 | If no, MUST explain below. | | | |
| 8-3 | Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? | <input type="radio"/> N/A | <input checked="" type="radio"/> Yes | <input type="radio"/> No |
| 8-4 | If no, MUST explain below. | | | |
| If yes, indicate the amount appropriated for each fund separately for the year reported in the table below. | | | | |

Appropriation Amount by Fund

Enter the fund name, then indicate the final amount appropriated for each fund for the year reported. Ensure each individual fund's final appropriated amount agrees to the adopted budget. Do not combine funds.

| Line | Governmental/Proprietary Fund Name | Total |
|------|------------------------------------|------------|
| 8-5 | Amended General Fund | \$ 95,000 |
| 8-6 | Amended Debt Service Fund | \$ 338,934 |
| 8-7 | | |
| 8-8 | | |
| 8-9 | | |

Please use the space below to provide any additional information (optional).

Part 9: Taxpayer's Bill of Rights (TABOR)

| | | | |
|------------|--|--------------------------------------|--------------------------|
| 9-1 | Is the entity in compliance with all the provisions of TABOR (State Constitution, Article X, Section 20(5))? | <input checked="" type="radio"/> Yes | <input type="radio"/> No |
| 9-2 | If no, MUST explain below. | | |

Note: An election to exempt the entity from the spending limitations of TABOR does not exempt the entity from the 3 percent emergency reserve requirement. All entities should determine if they meet this requirement of TABOR.

Please use the space below to provide any additional information (optional).

Part 10: General Information

| | | | |
|--------------|--|--------------------------------------|---|
| 10-1 | Is this application for a newly formed governmental entity? | <input type="radio"/> Yes | <input checked="" type="radio"/> No |
| 10-2 | If yes, what was the date of formation | | |
| 10-3 | Has the entity changed its name in the past or current year? | <input type="radio"/> Yes | <input checked="" type="radio"/> No |
| 10-4 | If yes, please list the NEW name below. | | |
| 10-5 | If yes, please list the PRIOR name below. | | |
| 10-6 | Is the entity a metropolitan district? | <input checked="" type="radio"/> Yes | <input type="radio"/> No |
| 10-7 | Please indicate what services the entity provides below. Street improvements, traffic and safety controls, water, sanitary and storm sewer, parks and recreation, television relay and Date of formation: translation and mosquito control. | | |
| 10-8 | Does the entity have an agreement with another government to provide services? | <input type="radio"/> Yes | <input checked="" type="radio"/> No |
| 10-9 | If yes, list the name of the other governmental entity and the services provided below. | | |
| 10-10 | Has the district filed a Title 32, Article 1 Special District Notice of Inactive Status during the year? (Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.) | <input type="radio"/> Yes | <input checked="" type="radio"/> No |
| 10-11 | If yes, what was the date filed | | |
| 10-12 | Does the entity have a certified mill levy? | <input checked="" type="radio"/> Yes | <input type="radio"/> No |
| | If yes, please provide the following mills levied for the year reported (do not report dollar amounts). | | |
| 10-13 | Bond redemption mills | 50.000 | |
| 10-14 | General/other mills | 16.000 | |
| 10-15 | TOTAL MILLS (Add lines 10-13 through 10-14.) | 66.000 | |
| 10-16 | If the entity is a Title 32 Special District formed after 7/1/2000, has the entity filed its preceding year annual report with the State Auditor as required under SB 21-262 (Section 32-1-207 C.R.S.)? | <input type="radio"/> N/A | <input checked="" type="radio"/> Yes <input type="radio"/> No |
| 10-17 | If no, please explain below. | | |

Please use the space below to provide any additional information (optional).

Part 11: Governing Body Approval

| | | | |
|-------------|--|--------------------------------------|--------------------------|
| 11-1 | If you plan to submit this form electronically, have you read the Electronic Signature Policy? | <input checked="" type="radio"/> Yes | <input type="radio"/> No |
|-------------|--|--------------------------------------|--------------------------|

**Office of the State Auditor — Local Government Division
Exemption Form Electronic Signature Policy and Procedure**

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

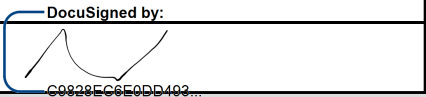
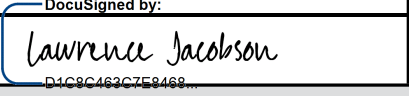
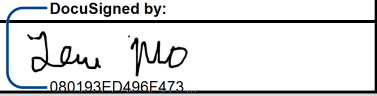
- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards must note their approval and submit the application using one of the following two methods:

- 1) Submit the application in hard copy via U.S. Mail, including original signatures.
- 2) Submit the application electronically via email and either:
 - a. include a copy of an adopted resolution that documents formal approval by the board; or
 - b. include electronic signatures obtained through a software program such as Docusign or Echosign, in accordance with the requirements noted above.

Governing Body Signatures

Print or type the names of all members of current governing body below.
A majority of the members of the governing body must sign below.

| Board Member 1 | | |
|--|--|-----------|
| Board member's name | Geneva Cruz-La Santa | |
| My term expires on | May 2027 | |
| I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit. | Signature | Date |
| | | |
| Board Member 2 | | |
| Board member's name | James Harmon | |
| My term expires on | May 2029 | |
| I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit. | Signature | Date |
| |  | 2/24/2026 |
| Board Member 3 | | |
| Board member's name | Lawrence Jacobson | |
| My term expires on | May 2029 | |
| I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit. | Signature | Date |
| |  | 2/24/2026 |
| Board Member 4 | | |
| Board member's name | Scott Koceski | |
| My term expires on | May 2027 | |
| I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit. | Signature | Date |
| | | |
| Board Member 5 | | |
| Board member's name | Lauren Morley | |
| My term expires on | May 2029 | |
| I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit. | Signature | Date |
| |  | 2/26/2026 |
| Board Member 6 | | |
| Board member's name | | |
| My term expires on | | |
| I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit. | Signature | Date |
| | | |
| Board Member 7 | | |
| Board member's name | | |
| My term expires on | | |
| I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit. | Signature | Date |
| | | |

**ABERDEEN METROPOLITAN DISTRICT NO. 1
2026 BUDGET
SCHEDULE of BOND DEBT SERVICE REQUIREMENTS**

AS OF DECEMBER 16, 2005 AND THROUGH THE CALENDAR YEARS ENDING THROUGH 2035

| Series 2005 Bond Issue | | | | | | | | | | | | |
|---------------------------|------------|-------------------------------------|-----------------------------|----------------------------|---------------------|--------------------|-----------------------------------|-------------------------------|----------------------------------|------------------------------|------|-------------|
| Dated: December 16, 2005 | | S3,915,000 | | | | | | | | | | |
| Issued: December 16, 2005 | | | | | | | | | | | | |
| Interest Rates: 7.50% | | | | | | | | | | | | |
| Scheduled Debt Service | | Total 2005 Bonds Debt Service | Actual Principal Paid | Actual Interest Paid | Unpaid Principal | Unpaid Interest | Interest on Unpaid Interest | Total Accrued Interest Due | Bond Principal Outstanding | Total Debt Outstanding | Year | |
| Year | Principal | | | | | | | | | | | Interest ** |
| 6/1/2006 | | 134,578.13 | 134,578.13 | (134,578.13) | - | - | - | 3,915,000.00 | 3,915,000.00 | 6/1/2006 | | |
| 12/1/2006 | - | 146,812.50 | 146,812.50 | (146,812.50) | - | - | - | 3,915,000.00 | 3,915,000.00 | 12/1/2006 | | |
| 6/1/2007 | | 146,812.50 | 146,812.50 | (146,812.50) | - | - | - | 3,915,000.00 | 3,915,000.00 | 6/1/2007 | | |
| 12/1/2007 | - | 146,812.50 | 146,812.50 | (146,812.50) | - | - | - | 3,915,000.00 | 3,915,000.00 | 12/1/2007 | | |
| 6/1/2008 | | 146,812.50 | 146,812.50 | (146,812.50) | - | - | - | 3,915,000.00 | 3,915,000.00 | 6/1/2008 | | |
| 12/1/2008 | - | 146,812.50 | 146,812.50 | (146,812.50) | - | - | - | 3,915,000.00 | 3,915,000.00 | 12/1/2008 | | |
| 6/1/2009 | | 146,812.50 | 146,812.50 | (83,351.12) | 63,461.38 | - | 63,461.38 | 3,915,000.00 | 3,978,461.38 | 6/1/2009 | | |
| 12/1/2009 | - | 146,812.50 | 146,812.50 | (27,775.00) | 119,037.50 | 2,379.80 | 184,878.68 | 3,915,000.00 | 4,099,878.68 | 12/1/2009 | | |
| 6/1/2010 | | 146,812.50 | 146,812.50 | (44,829.10) | 101,983.40 | 6,932.95 | 293,795.03 | 3,915,000.00 | 4,208,795.03 | 6/1/2010 | | |
| 12/1/2010 | - | 146,812.50 | 146,812.50 | (19,190.17) | 127,622.33 | 11,017.31 | 432,434.68 | 3,915,000.00 | 4,347,434.68 | 12/1/2010 | | |
| 6/1/2011 | | 146,812.50 | 146,812.50 | (29,628.48) | 117,184.02 | 16,216.30 | 565,835.00 | 3,915,000.00 | 4,480,835.00 | 6/1/2011 | | |
| 12/1/2011 | - | 146,812.50 | 146,812.50 | (24,922.02) | 121,890.48 | 21,218.81 | 708,944.29 | 3,915,000.00 | 4,623,944.29 | 12/1/2011 | | |
| 6/1/2012 | | 146,812.50 | 146,812.50 | (16,586.78) | 130,225.72 | 26,585.41 | 865,755.42 | 3,915,000.00 | 4,780,755.42 | 6/1/2012 | | |
| 12/1/2012 | - | 146,812.50 | 146,812.50 | (36,404.40) | 110,408.10 | 32,465.83 | 1,008,629.35 | 3,915,000.00 | 4,923,629.35 | 12/1/2012 | | |
| 6/1/2013 | | 146,812.50 | 146,812.50 | (27,153.32) | 119,659.18 | 37,823.60 | 1,166,112.13 | 3,915,000.00 | 5,081,112.13 | 6/1/2013 | | |
| 12/1/2013 | - | 146,812.50 | 146,812.50 | (27,247.92) | 119,564.58 | 43,729.20 | 1,329,405.91 | 3,915,000.00 | 5,244,405.91 | 12/1/2013 | | |
| 6/1/2014 | | 146,812.50 | 146,812.50 | (27,212.74) | 119,599.76 | 49,852.72 | 1,498,858.39 | 3,915,000.00 | 5,413,858.39 | 6/1/2014 | | |
| 12/1/2014 | 10,000.00 | 146,812.50 | 146,812.50 | (27,896.87) | 118,915.63 | 56,207.19 | 1,673,981.21 | 3,915,000.00 | 5,588,981.21 | 12/1/2014 | | |
| 6/1/2015 | | 146,812.50 | 146,812.50 | (29,870.70) | 116,941.80 | 62,774.30 | 1,853,697.31 | 3,915,000.00 | 5,768,697.31 | 6/1/2015 | | |
| 12/1/2015 | 55,000.00 | 146,812.50 | 201,812.50 | (22,329.00) | 124,483.50 | 69,513.65 | 2,047,694.46 | 3,915,000.00 | 5,962,694.46 | 12/1/2015 | | |
| 6/1/2016 | | 146,812.50 | 146,812.50 | (22,139.24) | 124,673.26 | 76,788.54 | 2,249,156.26 | 3,915,000.00 | 6,164,156.26 | 6/1/2016 | | |
| 12/1/2016 | 65,000.00 | 146,812.50 | 211,812.50 | (31,467.71) | 115,344.79 | 84,343.36 | 2,448,844.41 | 3,915,000.00 | 6,363,844.41 | 12/1/2016 | | |
| 6/1/2017 | | 146,812.50 | 146,812.50 | (22,001.45) | 124,811.05 | 91,831.67 | 2,665,487.13 | 3,915,000.00 | 6,580,487.13 | 6/1/2017 | | |
| 12/1/2017 | 70,000.00 | 146,812.50 | 216,812.50 | (32,100.53) | 114,711.97 | 99,955.77 | 2,880,154.86 | 3,915,000.00 | 6,795,154.86 | 12/1/2017 | | |
| 6/1/2018 | | 146,812.50 | 146,812.50 | (52,851.30) | 93,961.20 | 108,005.81 | 3,082,121.87 | 3,915,000.00 | 6,997,121.87 | 6/1/2018 | | |
| 12/1/2018 | 80,000.00 | 146,812.50 | 226,812.50 | (29,873.70) | 116,938.80 | 115,579.57 | 3,314,640.24 | 3,915,000.00 | 7,229,640.24 | 12/1/2018 | | |
| 6/1/2019 | | 146,812.50 | 146,812.50 | (57,644.67) | 89,167.83 | 124,299.01 | 3,528,107.08 | 3,915,000.00 | 7,443,107.08 | 6/1/2019 | | |
| 12/1/2019 | 90,000.00 | 146,812.50 | 236,812.50 | (32,101.00) | 90,000.00 | 114,711.50 | 3,775,122.60 | 3,915,000.00 | 7,690,122.60 | 12/1/2019 | | |
| 6/1/2020 | | 146,812.50 | 146,812.50 | (184,137.00) | (37,324.50) | 141,567.10 | 3,879,365.19 | 3,915,000.00 | 7,794,365.19 | 6/1/2020 | | |
| 12/1/2020 | 100,000.00 | 146,812.50 | 246,812.50 | (82,719.00) | 100,000.00 | 64,093.50 | 4,088,934.89 | 3,915,000.00 | 8,003,934.89 | 12/1/2020 | | |
| 6/1/2021 | | 146,812.50 | 146,812.50 | (110,727.76) | 36,084.74 | 153,335.06 | 4,278,354.69 | 3,915,000.00 | 8,193,354.69 | 6/1/2021 | | |
| 12/1/2021 | 110,000.00 | 146,812.50 | 256,812.50 | (121,272.24) | 110,000.00 | 25,540.26 | 4,464,333.25 | 3,915,000.00 | 8,379,333.25 | 12/1/2021 | | |
| 6/1/2022 | | 146,812.50 | 146,812.50 | (127,048.49) | 19,764.01 | 167,412.50 | 4,651,509.75 | 3,915,000.00 | 8,566,509.75 | 6/1/2022 | | |
| 12/1/2022 | 125,000.00 | 146,812.50 | 271,812.50 | (156,229.18) | 125,000.00 | (9,416.68) | 4,816,524.69 | 3,915,000.00 | 8,731,524.69 | 12/1/2022 | | |
| 6/1/2023 | | 146,812.50 | 146,812.50 | (146,656.40) | 156.10 | 180,619.68 | 4,997,300.47 | 3,915,000.00 | 8,912,300.47 | 6/1/2023 | | |
| 12/1/2023 | 135,000.00 | 146,812.50 | 281,812.50 | (101,629.14) | 135,000.00 | 45,183.36 | 5,229,882.59 | 3,915,000.00 | 9,144,882.59 | 12/1/2023 | | |
| 6/1/2024 | | 146,812.50 | 146,812.50 | (146,812.50) | - | 196,120.60 | 5,426,003.19 | 3,915,000.00 | 9,341,003.19 | 6/1/2024 | | |
| 12/1/2024 | 150,000.00 | 146,812.50 | 296,812.50 | (198,157.47) | 150,000.00 | (51,344.97) | 5,578,133.34 | 3,915,000.00 | 9,493,133.34 | 12/1/2024 | | |
| 6/1/2025 | | 146,812.50 | 146,812.50 | (146,812.50) | - | 209,180.00 | 5,787,313.34 | 3,915,000.00 | 9,702,313.34 | 6/1/2025 | | |
| 12/1/2025 | 160,000.00 | 146,812.50 | 306,812.50 | (176,881.73) | 160,000.00 | (30,069.23) | 5,974,268.36 | 3,915,000.00 | 9,889,268.36 | 12/1/2025 | | |
| 6/1/2026 | | 146,812.50 | 146,812.50 | - | - | - | - | - | - | 6/1/2026 | | |
| 12/1/2026 | 180,000.00 | 146,812.50 | 326,812.50 | - | - | - | - | - | - | 12/1/2026 | | |
| 6/1/2027 | | 146,812.50 | 146,812.50 | - | - | - | - | - | - | 6/1/2027 | | |
| 12/1/2027 | 195,000.00 | 146,812.50 | 341,812.50 | - | - | - | - | - | - | 12/1/2027 | | |
| 6/1/2028 | | 146,812.50 | 146,812.50 | - | - | - | - | - | - | 6/1/2028 | | |
| 12/1/2028 | 220,000.00 | 146,812.50 | 366,812.50 | - | - | - | - | - | - | 12/1/2028 | | |
| 6/1/2029 | | 146,812.50 | 146,812.50 | - | - | - | - | - | - | 6/1/2029 | | |
| 12/1/2029 | 235,000.00 | 146,812.50 | 381,812.50 | - | - | - | - | - | - | 12/1/2029 | | |
| 6/1/2030 | | 146,812.50 | 146,812.50 | - | - | - | - | - | - | 6/1/2030 | | |
| 12/1/2030 | 260,000.00 | 146,812.50 | 406,812.50 | - | - | - | - | - | - | 12/1/2030 | | |
| 6/1/2031 | | 146,812.50 | 146,812.50 | - | - | - | - | - | - | 6/1/2031 | | |
| 12/1/2031 | 280,000.00 | 146,812.50 | 426,812.50 | - | - | - | - | - | - | 12/1/2031 | | |
| 6/1/2032 | | 146,812.50 | 146,812.50 | - | - | - | - | - | - | 6/1/2032 | | |
| 12/1/2032 | 310,000.00 | 146,812.50 | 456,812.50 | - | - | - | - | - | - | 12/1/2032 | | |
| 6/1/2033 | | 146,812.50 | 146,812.50 | - | - | - | - | - | - | 6/1/2033 | | |
| 12/1/2033 | 330,000.00 | 146,812.50 | 476,812.50 | - | - | - | - | - | - | 12/1/2033 | | |
| 6/1/2034 | | 146,812.50 | 146,812.50 | - | - | - | - | - | - | 6/1/2034 | | |
| 12/1/2034 | 365,000.00 | 146,812.50 | 511,812.50 | - | - | - | - | - | - | 12/1/2034 | | |
| 6/1/2035 | | 146,812.50 | 146,812.50 | - | - | - | - | - | - | 6/1/2035 | | |
| 12/1/2035 | 390,000.00 | 146,812.50 | 536,812.50 | - | - | - | - | - | - | 12/1/2035 | | |
| | | 3,915,000.00 | 8,796,515.63 | 12,711,515.63 | - | (3,292,301.26) | 1,150,000.00 | 2,567,964.37 | 3,406,303.99 | | | |

** - Assumes no principal payment

**ABERDEEN METROPOLITAN DISTRICT NO. 1
2026 BUDGET
SCHEDULE of BOND DEBT SERVICE REQUIREMENTS**

AS OF DECEMBER 15, 2013 AND THROUGH THE CALENDAR YEARS ENDING THROUGH 2036

| Series 2006 Bond Issue Dated: December 28, 2006 \$3,955,000 Issued: December 28, 2006 Interest Rates: 7.5% | | | | | | | | | | | | |
|--|--------------|-------------------------------------|-----------------------------|----------------------------|---------------------|--------------------|-----------------------------------|-------------------------------|----------------------------------|------------------------------|---------------|-------------|
| Scheduled Debt Service | | Total 2005 Bonds Debt Service | Actual Principal Paid | Actual Interest Paid | Unpaid Principal | Unpaid Interest | Interest on Unpaid Interest | Total Accrued Interest Due | Bond Principal Outstanding | Total Debt Outstanding | Year | |
| Year | Principal | | | | | | | | | | | Interest ** |
| 12/15/2013 | - | 296,625.00 | 296,625.00 | - | - | - | 296,625.00 | - | 296,625.00 | 3,955,000.00 | 4,251,625.00 | 12/15/2013 |
| 12/15/2014 | - | 296,625.00 | 296,625.00 | - | - | - | 296,625.00 | 22,246.88 | 615,496.88 | 3,955,000.00 | 4,570,496.88 | 12/15/2014 |
| 12/15/2015 | - | 296,625.00 | 296,625.00 | - | - | - | 296,625.00 | 46,162.27 | 958,284.14 | 3,955,000.00 | 4,913,284.14 | 12/15/2015 |
| 12/15/2016 | 50,000.00 | 296,625.00 | 346,625.00 | - | - | 50,000.00 | 296,625.00 | 71,871.31 | 1,326,780.45 | 3,955,000.00 | 5,281,780.45 | 12/15/2016 |
| 12/15/2017 | 50,000.00 | 296,625.00 | 346,625.00 | - | - | 50,000.00 | 296,625.00 | 99,508.53 | 1,722,913.99 | 3,955,000.00 | 5,677,913.99 | 12/15/2017 |
| 12/15/2018 | 65,000.00 | 296,625.00 | 361,625.00 | - | - | 65,000.00 | 296,625.00 | 129,218.55 | 2,148,757.53 | 3,955,000.00 | 6,103,757.53 | 12/15/2018 |
| 12/15/2019 | 65,000.00 | 296,625.00 | 361,625.00 | - | - | 65,000.00 | 296,625.00 | 161,156.82 | 2,606,539.35 | 3,955,000.00 | 6,561,539.35 | 12/15/2019 |
| 12/15/2020 | 80,000.00 | 296,625.00 | 376,625.00 | - | - | 80,000.00 | 296,625.00 | 195,490.45 | 3,098,654.80 | 3,955,000.00 | 7,053,654.80 | 12/15/2020 |
| 12/15/2021 | 85,000.00 | 296,625.00 | 381,625.00 | - | - | 85,000.00 | 296,625.00 | 232,399.11 | 3,627,678.91 | 3,955,000.00 | 7,582,678.91 | 12/15/2021 |
| 12/15/2022 | 100,000.00 | 296,625.00 | 396,625.00 | - | - | 100,000.00 | 296,625.00 | 272,075.92 | 4,196,379.83 | 3,955,000.00 | 8,151,379.83 | 12/15/2022 |
| 12/15/2023 | 105,000.00 | 296,625.00 | 401,625.00 | - | - | 105,000.00 | 296,625.00 | 314,728.49 | 4,807,733.32 | 3,955,000.00 | 8,762,733.32 | 12/15/2023 |
| 12/15/2024 | 125,000.00 | 296,625.00 | 421,625.00 | - | - | 125,000.00 | 296,625.00 | 360,580.00 | 5,464,938.31 | 3,955,000.00 | 9,419,938.31 | 12/15/2024 |
| 12/15/2025 | 135,000.00 | 296,625.00 | 431,625.00 | - | - | 135,000.00 | 296,625.00 | 409,870.37 | 6,171,433.69 | 3,955,000.00 | 10,126,433.69 | 12/15/2025 |
| 12/15/2026 | 150,000.00 | 296,625.00 | 446,625.00 | - | - | - | - | - | - | - | - | 12/15/2026 |
| 12/15/2027 | 160,000.00 | 296,625.00 | 456,625.00 | - | - | - | - | - | - | - | - | 12/15/2027 |
| 12/15/2028 | 180,000.00 | 296,625.00 | 476,625.00 | - | - | - | - | - | - | - | - | 12/15/2028 |
| 12/15/2029 | 195,000.00 | 296,625.00 | 491,625.00 | - | - | - | - | - | - | - | - | 12/15/2029 |
| 12/15/2030 | 215,000.00 | 296,625.00 | 511,625.00 | - | - | - | - | - | - | - | - | 12/15/2030 |
| 12/15/2031 | 235,000.00 | 296,625.00 | 531,625.00 | - | - | - | - | - | - | - | - | 12/15/2031 |
| 12/15/2032 | 255,000.00 | 296,625.00 | 551,625.00 | - | - | - | - | - | - | - | - | 12/15/2032 |
| 12/15/2033 | 280,000.00 | 296,625.00 | 576,625.00 | - | - | - | - | - | - | - | - | 12/15/2033 |
| 12/15/2034 | 305,000.00 | 296,625.00 | 601,625.00 | - | - | - | - | - | - | - | - | 12/15/2034 |
| 12/15/2035 | 330,000.00 | 296,625.00 | 626,625.00 | - | - | - | - | - | - | - | - | 12/15/2035 |
| 12/15/2036 | 790,000.00 | 296,625.00 | 1,086,625.00 | - | - | - | - | - | - | - | - | 12/15/2036 |
| | 3,955,000.00 | 7,119,000.00 | 11,074,000.00 | - | - | 860,000.00 | 3,856,125.00 | 2,315,308.69 | | | | |



February 18, 2026

Board of Directors
Aberdeen Metropolitan District No. 1
Adams County, Colorado

The accompanying Application for Exemption from Audit (“Application”) was prepared by CliftonLarsonAllen, LLP in a format prescribed by the Colorado Office of the State Auditor which may differ from accounting principles generally accepted in the United States of America. The application is intended solely for the information and use of the Colorado Office of the State Auditor and is not intended to be and should not be used by anyone other than this specified party.

Certificate Of Completion

Envelope Id: 4D33F5F4-332E-4528-8A61-EF122E06CE7D

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Client Name: Aberdeen MD No. 1

Client Number: A521129

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Document Pages: 31

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Sandy Brandenburger

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Minneapolis, MN 55402-1418

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Status: Original

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2/24/2026 3:01:51 PM

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Signer Events

James Harmon

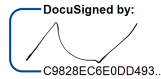
jharmon@cpandm.net

CEO

Antero Homes

Security Level: Email, Account Authentication (None)

Signature

DocuSigned by:

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Timestamp

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Signed: 2/24/2026 3:13:41 PM

Signature Adoption: Drawn on Device

Using IP Address:

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Signed using mobile

Electronic Record and Signature Disclosure:

Accepted: 2/24/2026 3:12:10 PM

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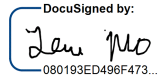
Lauren Morley

lmorley@cpandm.net

Managing Member

NIGID Fundraising Committee

Security Level: Email, Account Authentication (None)

DocuSigned by:

 080193ED496F473...

Sent: 2/24/2026 3:10:46 PM

Resent: 2/25/2026 3:03:57 PM

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Signed: 2/26/2026 9:27:09 AM

Signature Adoption: Drawn on Device

Using IP Address:

2603:300b:715:4e00:48a8:12ca:8736:c6ea

Electronic Record and Signature Disclosure:

Accepted: 2/26/2026 9:26:59 AM

ID: dae740c3-931e-4e39-b81a-3abddf006de2

Lawrence Jacobson

lpjake@msn.com

Security Level: Email, Account Authentication (None)

DocuSigned by:

 D1C8C463C7E8468...

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Signature Adoption: Pre-selected Style

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Electronic Record and Signature Disclosure:

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In Person Signer Events

Signature

Timestamp

Editor Delivery Events

Status

Timestamp

Agent Delivery Events

Status

Timestamp

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| Intermediary Delivery Events | Status | Timestamp |
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| Certified Delivery Events | Status | Timestamp |
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| Carbon Copy Events | Status | Timestamp |
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| Witness Events | Signature | Timestamp |
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| Notary Events | Signature | Timestamp |
|----------------------|------------------|------------------|

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|--------------------------------|---------------|-------------------|
| Envelope Summary Events | Status | Timestamps |
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| Envelope Updated | Security Checked | 2/26/2026 10:02:24 AM |
| Envelope Updated | Security Checked | 2/26/2026 10:02:24 AM |
| Certified Delivered | Security Checked | 2/24/2026 6:19:39 PM |
| Signing Complete | Security Checked | 2/24/2026 6:19:53 PM |
| Completed | Security Checked | 2/26/2026 10:02:24 AM |

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| Payment Events | Status | Timestamps |
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